



Resurrection Episcopal Church

Largo, FL

"To proclaim the Good News and heal the broken."

Sunday Worship

10:00 am

Staff

The Rev. Sandra Rogers
Vicar

Sandra Rogers, DMA
Minister of Music

Jimi Doolan
Sexton

Office Hours

Mon — Thurs
By Appointment

Telephone

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...not to be served but to serve



The Twenty-Second Sunday after Pentecost
The Holy Eucharist: Rite II

Year B ~ Proper 23

October 20, 2024

Welcome

Thank you for worshipping with us! We are so glad and grateful you are here. If you haven't been to church in a while – welcome home. Seeing you again is a blessing... even if you were here just last Sunday. If this is your first time in an Episcopal Church, we pray you experience God's love throughout the liturgy and learn a little more about Jesus than you knew when you first walked inside. And remember, you are a beloved child of God.

At Resurrection, we strive to....

- bridge gaps that divide us by fostering open hearts and connected souls
- bind together through Jesus' love, transcending differences
- be the hands and feet of Christ, reflecting Christ's love and drawing others to His grace
- serve as a guiding light illuminating the path to a community that deepens connections to understand God's boundless love
- strengthen the essence of fellowship by uniting people with God and each other and harnessing the transformative and unifying power of Jesus Christ

*Please enter the Sanctuary quietly and reverently and silence your phones.
Our worship begins when we walk in the door.*

Serving Today

Server:	Karl Cieslak	PoP:	Susan Logsdon
Lectors:	Rebecca Rogers	Organist:	Sandra Rogers, DMA
	Marjorie Lewis		
	Rick Logsdon		

Flowers

The chancel flowers are given in thanksgiving for the glory of God.

Sanctuary Candle

The Sanctuary Candle has been donated for the month of October by Bruce Barnett and Carl Beshara in this, the month of their birthdays, in honor of their parents.

Supplemental Resources you may use today
Book of Common Prayer (BCP – Red Book) & Hymnal (Blue Book)

The Word of God

THE PRELUDE

Prelude in G Major

J.S. Bach

THE PROCESSIONAL

All Praise to Thee, For Thou, O King Divine

Hymnal, 477

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Praise to the Lord

Hymnal, 390 vs 1&4

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A Reading from the book of Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 91:9-16

Lector The Psalm appointed for today is a portion of Psalm 91. We will read in unison.

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

THE EPISTLE

HEBREWS 5:1-10

Lector A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having

Lector The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

God of Mercy, God of Grace

Hymnal, 538

THE GOSPEL

MARK 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus

said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Sandra Rogers

THE NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and
was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Lector We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.

For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord.

People **Lord, have mercy.**

Lector That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

People **Lord, have mercy.**

Lector That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

People **Lord, have mercy.**

Lector That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.

People **Lord, have mercy.**

Lector That all who suffer, especially those on our parish prayer list, will know the power of God, we pray to the Lord.

People **Lord, have mercy.**

Lector That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.

People **Lord, have mercy.**

Lector That those who are in discernment of your call, especially Rebecca, be so filled by the Holy Spirit, may minister with joy and steadfast devotion, we pray to the Lord.

People **Lord, have mercy.**

Celebrant Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

CONFESSION OF SIN

Celebrant Let us pray for the forgiveness of our sins.

A moment of silence is observed so we may make our own silent confession before God.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

"Wade in the Water"

H.T. Burleigh

THE DOXOLOGY

Hymnal, 380

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

The Holy Communion

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass
against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Silence as the Celebrant breaks the consecrated bread.

THE FRACTION ANTHEM

Hymnal, S155



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(All baptized persons are invited to receive Holy Communion. Even if you are not receiving Communion, please come forward for a simple blessing. Gluten-free options are available; please let the priest know.)

COMMUNION HYMN

Draw Nigh and Take

Hymnal, 328 v1-3

POST COMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

CLOSING HYMN

Go Forth for God; Go To The World In Peace

Hymnal, 347

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

THE POSTLUDE

Fugue in G Major

J.S. Bach

Life at Resurrection!

Discernment Process

Hold Rebecca Rogers and her family in your prayers as she begins her discernment for Holy Orders.

Holy Grounds: Fellowship & Fun

Wednesdays 6-8pm. Bring your dinner or a snack, watch/discuss an episode of *The Chosen*, play board games, do arts & crafts, and fellowship with friends

Lunch with the Vicar

Want to have lunch with Mtr. Sandy? Sign-up sheets are in the Narthex.

Resurrection Choir

Like to sing? Come join the choir!! Rehearsals are Thursdays at 5pm.

Want to serve?

We are always looking for people to read and serve on the altar. If you feel a nudging to this ministry, even if you've never done it before, talk to Mtr. Sandy.

Adopt-an-Expense

Help support the mission and ministry of our church by adopting an expense. Does not need to be the entire amount, any amount helps! Envelopes are in the Narthex for different areas that need additional help.

Scan here for the 2024-25 Events Guide!



Stewardship

There are opportunities to practice stewardship with a specific intention. Intentional giving, in addition to annual pledges, aids in spiritual fulfillment and can be a physical representation of your spiritual intent in a way that "keeping the lights on" may not. If you would like to offer a gift in another way, please let us know.

- **Sacramental Candle**
 - This candle represents that the Real Presence of Christ is present. You are welcome to donate a minimum of \$10 to the operating fund in order to "light the candle" in memory, praise, or thanksgiving. There is a sign-up sheet in the narthex.
- **Altar Flowers**
 - Altar flowers are a beautiful adornment for the holy area of worship. You are welcome to donate a minimum of \$50 to the worship fund in memory, praise, or thanksgiving. There is a sign-up sheet in the narthex.

Finances

September		Year to Date	
Income	\$ 17,625.48	Income	\$ 168,173.42
Expense	\$ 24,431.51	Expense	\$ 204,741.78
Difference	-\$ 6,806.03	Difference	-\$ 36,568.36

Birthdays and Anniversaries

Many happy returns on the day of your birth. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a beautiful birthday in heaven.

Many happy returns for the day that you wed. May seasons of joy be given. May God, in His mercy, prepare you on Earth for a life full of love in heaven.

Your Prayers are Requested

Parish Prayer List

Drew Baker and family
Christopher Lewis
Joanne Lewis
Marjorie Lewis
Doug Riley
Pat Signor's grandson
Bob
Jonathan and his wife, Andrea
Amy Stoelinga
Lucia Stadter
The Locatelli Family
Debbie Campbell

Diocesan Cycle of Prayer

Church of the Ascension, Clearwater; Church of the Good Samaritan, Clearwater; Holy Trinity, Clearwater; St. John's, Clearwater; Church of the Good Shepherd, Dunedin; St. Martin's, Hudson, and Calvary, Indian Rocks Beach.

To add someone to our parish prayer list, please email parishprayer@reslargo.org.

Resurrection Bishop's Committee

Class of 2024

Jenny Lewis*

Class of 2025

Karl Cieslak
Gail Nichols

Class of 2026

Nancy Campbell

*Senior Warden

**Junior Warden (Vacant)

Gail Nichols (Treasurer)

Nancy Campbell (Clerk)



RESURRECTION
EPISCOPAL CHURCH

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